

# EAST COUNTY HORSESHOW ORGANIZATION ENTRY FORM

Make checks payable to ECHO Send Entries to Trish Watlington, 5234 Alzeda Dr., La Mesa CA 91941 or Fax to 619-579-2491 Online Entry at [www.horseshowtime.com](http://www.horseshowtime.com)

NO competition numbers will be assigned without a check and signatures. Please read and complete entire form before you sign. Info: [www.echohorseshow.com](http://www.echohorseshow.com)

|   |                  |
|---|------------------|
| <b>Owner or Authorized Agent</b>              |                  |
| Name of Owner: _____ Address: _____ zip _____ |                  |
| Phone # _____ email _____                     | Signature: _____ |

|   |                  |
|---|------------------|
| <b>Trainer</b>                                  |                  |
| Name of Trainer: _____ Address: _____ zip _____ |                  |
| Phone # _____ email _____                       | Signature: _____ |

|   |  |
|---|--|
| <b>Rider</b>  |  |
| Name of Rider _____ Ph # _____ Address _____ zip _____ email _____ Pony Club? _____ |  |
| Second Rider _____ Ph # _____ Address _____ zip _____ email _____ Pony Club? _____  |  |

| Horse Information          |     |        |     | Name of Rider | Birthdate | Classes |  |  |  |  | Fees |  |
|----------------------------|-----|--------|-----|---------------|-----------|---------|--|--|--|--|------|--|
| <b>Name:</b>               |     |        |     |               |           |         |  |  |  |  |      |  |
| <b>Competition Number:</b> |     |        |     |               |           |         |  |  |  |  |      |  |
| Color                      | Age | Height | Sex |               |           |         |  |  |  |  |      |  |
|                            |     |        |     |               |           |         |  |  |  |  |      |  |

|                   |                        |                        |               |                  |          |
|-------------------|------------------------|------------------------|---------------|------------------|----------|
| <b>OFFICE USE</b> | Check # _____ \$ _____ | Check # _____ \$ _____ | Cash \$ _____ | Total Entry Fees | \$ _____ |
|-------------------|------------------------|------------------------|---------------|------------------|----------|

|              |                                 |
|--------------|---------------------------------|
| <b>NOTES</b> |                                 |
|              | GSDHJA assessment fee \$7.00    |
|              | Grounds & Recording Fee \$15.00 |
|              | Drug Fee/First Aid Fee \$12.00  |
|              | Other _____                     |
|              | <b>Total Fees</b> _____         |

### DISCLAIMER

Every entry shall constitute an agreement that the person making it, owner, lessee, trainer, manager, coach, rider and the horse 1) shall be subject to the local rules of the show 2) that every horse and/or rider is eligible as entered; 3) that the owner and any of its representatives are bound by the rules of the show and will accept as final the decision of the show management on any question arising under said rules and agree to hold the show, their officials, directors and employees harmless for any action taken; 4) that the owner, rider and any of their agents or representatives agree to hold the show and it's officials, directors, employees and agents harmless for any injury or loss suffered during or in connection with the show, whether or not such injury or loss resulted directly or indirectly from negligent acts of said officials, show management, employees or volunteers. I agree to indemnify and save harmless the East County Horseshow Organization and Pillsbury Land and Livestock Corp., and singular any directors, officers, member employees and agents thereof from and against any and all loss, costs or expenses, or any claim thereof, of whatever nature arising or to arise, for and on account, or by reason of the entry or entries hereby made.

I agree that I choose to participate voluntarily in the Competition with this horse as rider, handler, lessee, owner, agent, coach, trainer or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss and serious bodily injury, broken bones, head trauma, pain or death ("Harm").

I agree to release the Competition, its management and employees from all claims for money damages or otherwise for any Harm caused by me or my horse to others, even if the Harm resulted directly or indirectly, from the negligence of the Competition.

I agree to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Show Management.

I hereby represent and agree that in the event that the entries hereby made for and on behalf of an exhibitor under the age of 18 years, that I am one of the parents of such minor or a duly appointed guardian of such minor, and as such entitled to make this entry for and on behalf of such minor, and I further hereby represent and agree that in the event that the entry hereby made for and on behalf of another person other than a minor under the age of 18 years; I have full authority and privilege from such person to make such entry for and on behalf of such person.

Date: \_\_\_\_\_ Signature of Exhibitor \_\_\_\_\_ Parent or Guardian of minor Exhibitor \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Exhibitor \_\_\_\_\_ Parent or Guardian of minor Exhibitor \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Owner/Participant \_\_\_\_\_